

# Supportive Housing Program Application

BRING your application to our office at: 702 State Street- 2<sup>nd</sup> floor (corner of State and 7<sup>th</sup> streets) MAIL to PO Box 2315, Manitowoc, WI 54221-2315 FAX to 920.686.8700 EMAIL to info@lakeshorecap.org CALL 920.682.3737

# Sheboygan County

BRING/MAIL your application to our office inside the <u>Sheboygan</u> <u>County Job Center</u> at 3620 Wilgus Avenue, PO Box 896, Sheboygan, WI 53082- 0896 FAX to 920.694.0291 EMAIL to info@lakeshorecap.org CALL 920.803.6991

## **Door/Kewaunee County**

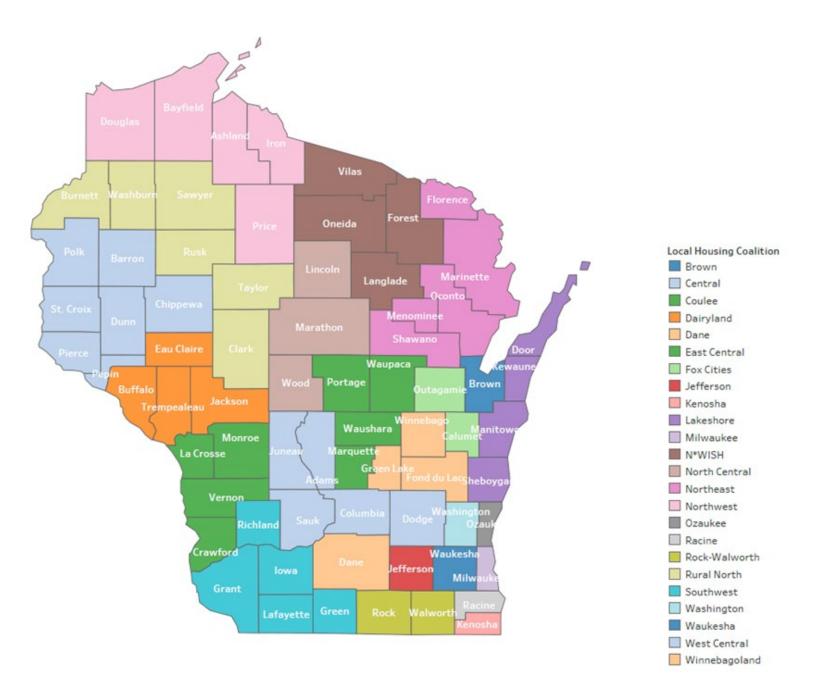
BRING to 131 S. 3<sup>rd</sup> Ave., Sturgeon Bay *(limited open office hours)* MAIL to PO Box 896, Sheboygan, WI 53082- 0896 FAX to 920.694.0291 EMAIL to <u>info@lakeshorecap.org</u> CALL 920.743.0192

- Your application will be reviewed by a Case Manager in the order in which it was received. Because we receive many applications, it may be a week or two before you will be notified of your eligibility.
- You will be notified IN WRITING (by mail, if possible) of the outcome of your decision within 14 days.
- Be sure to fill out **EVERY** answer in the application packet. Failure to do so will result in a delay of the decision.
- Once your application is reviewed, it will either be Pending or Not Eligible.
  - If you are **Not Eligible**, your case will be closed, and you will need to reapply. Program rules for households applying include, but are not limited to:
    - Funding sources do not allow us to assist with paying rent for units that are considered subsidized.
    - Funding sources require that to receive rental assistance to keep you from losing your housing, there must be enough income to allow you to pay your rent moving forward.
    - Funding sources require all programs to have income thresholds.
    - Found sources require all units to meet the federal standard for Fair Market Rent.
  - If you are <u>**Pending**</u>, you will receive a request to complete an assessment and be referred to Coordinated Entry.
- 1. Our application is lengthy and requires a lot of information up front. This is due to the funding that we receive. Each question is important and helps us determine your eligibility. We also need the information to report back to our funders the demographics about those requesting assistance.
- 2. If you are eligible, it will take several weeks to go through our entire process.
- 3. You may also Appeal the decision or file a Grievance if you feel that you were treated unfairly. The information to do this can be found on the homepage of Lakeshore CAP's website.
- 4. Feel free to call our office with any questions.

Thank you for taking the time to apply for our assistance. We will make every effort to direct you to resources that may be helpful to your household.

# Wisconsin Balance of State Continuum of Care (WIBOSCOC) Map

The WIBOS serves 69 counties in WI, all except Dane, Milwaukee, and Racine





# WI BALANCE OF STATE CoC Pre-Screen Form

	g questions are vo for housing progra	-	owever, missing or una	nswered	questions I	may affect your ab	ility to qua	alify	
-			exual assault, and /or h e occur?		-		Yes 🗆 N	0	
	ke a referral to a lo						Yes 🗆 N	lo	
If yes to	<ul> <li>Are you <u>currently fleeing</u> domestic violence, sexual assault, and/or human trafficking?</li> <li>Yes Do</li> <li>If yes to the question above, answer the following additional questions: <ul> <li>How many times have you left or attempted to leave your abusive situation in the last 3 years?</li> <li>What is the approximate date that you began to make plans to look for housing to leave your current abusive situation?</li> </ul> </li> </ul>								
List a	ccommodations ne	eded:	for us to provide servi			filling out this form	n? □Yes [	∃No	
	ssistance Needed:		NO Preferred	00					
nousenon		a everyone		iu, relatet		ateu)			
_			Self						
Last Name	First Name	Middle	Head of Household	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
Last Name	First Name	Middle	Relationship to HoH	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
_ Last Name	First Name	Middle	Relationship to HoH	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
_ Last Name	First Name	Middle	Relationship to HoH	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
Last Name	First Name	Middle	Relationship to HoH	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
Last Name	First Name	Middle	Relationship to HoH	Gender	Disabled	Race & Ethnicity	D.O.B.	Age	
Head of H	ousehold Con	tact Infoi	rmation						
Please check which ones are safe to contact:         Phone Number:          □ Call         □ Text         □ Voicemail         □ Call         □ Call         □ Text         □ Voicemail         □ Current Address:         □         □         □									



#### Living Situation at time of assessment: (Cat. 1)

 $\Box$ Emergency shelter, including hotel or motel paid for with emergency shelter voucher

□ Place not meant for human habitation, inclusive of "non-housing service site (outreach programs only)" □ Safe haven (this is a specific type of supportive housing located in Waukesha County)

# If yes to any of the above situations, what is the approximate date that <u>this episode</u> of homelessness started?\_\_\_\_\_

Living situation at time of assessment:	
Hotel or motel paid for without emergency shelter voucher	□Owned by client, no housing subsidy
□Foster care home or foster care group home	Owned by client, with housing subsidy
Staying or living in a family member's room, apartment or hou	
Staying or living in a friend's room, apartment or house	no homeless criteria
Rental by client, no ongoing housing subsidy	□ Transitional housing for homeless persons
Rental by client, with ongoing housing subsidy	(including homeless youth)
<u>Rental Subsidy Type:</u>	Institutional Setting:
GPD TIP housing subsidy	Psychiatric hospital or other psychiatric
$\Box$ VASH Housing subsidy	facility
$\Box$ RRH or equivalent subsidy	Hospital (non-psychiatric)
$\Box$ HCV voucher (tenant or project based)	□Jail, prison, or juvenile detention
(not dedicated)	facility
Public Housing Unit	Substance use treatment facility
Rental by client, with other ongoing housing	or detox center
Subsidy	□Long-term care facility or nursing
□ Family Unification Program Voucher (FUP)	home
☐ Foster Youth to Independence Initiative (FYI)	
□ Permanent Supportive Housing	
□Other permanent housing dedicated for formerly	
Homeless person	
□Other:	
Length of living situation in the place marked above:	
□One night or less	$\Box$ More than three months, but less than one year
□2-6 nights	□One year or longer
	Client doesn't know
$\Box$ One to three months	Client refused
If you stayed somewhere other than emergency shelter, a place	e not meant for human habitation or a safe haven will
you have to leave this living situation within 14 days?	
Sector and the sector	□Client doesn't know (answer next 4 questions)
$\Box$ No (skip next 4 questions)	□Client prefers not to answer (answer next 4 questions)
	· · · · · · · · · · · · · · · ·



Have you found a new place t	o livo?						
		o't know					
	□Client doesn't know □Client prefers not to answer						
□No		rs not to answ	ver				
Do you have resources or sup	port networks to	o obtain othe	r permanent housi	ng?			
□Yes	□Client doesn	i't know					
□No	□Client prefer	rs not to ansv	ver				
Have you had a lease or other	permanent plac	ce to live in t	he last 60 days?				
□Yes	□Client doesn	i't know					
□No	□Client prefer	rs not to ansv	ver				
Have you moved 2 or more ti	mes in the last 6	0 days?					
_ □ Yes	□ Client does	-					
□ No	□Client prefe	ers not to ans	swer				
Number of times/episodes yo shelter, or on a motel voucher							
	, or in a sale ha	ven in the pa	st three years, men				
Number of months homeless	on the street, a	place not me	ant for human hab	itation, in an emergency	y shelter, on a		
motel voucher or in a Safe Ha	ven in the past t	hree years:	(not e	xceeding 36 months)			
Veteran Status: Have you ever	served in the mi	ilitary in any	capacity? 🗆 Yes	□ No			
veteran status. Have you ever							
Do you have a chronic disablin	g condition?	🗆 Yes 🛛	No				
If yes, how many of th	e following apply	y? (0-6)					
Montal Hoalth	Dicardor	Davalanma	ntal Disability	Substance use	Dicardor		
Mental Health			ental Disability	Substance use	Disorder		
Physical Disab	iiity	Chronic He	alth Condition	HIV/AIDS			
If there were housing services	available for peo	ople living wit	h HIV/AIDS,				
is that something you'd be inte	erested in?	□ Yes	□ No				
If there were housing services	-		-	Jse Disorders,			
is that something you'd be inte	erested in?	🗆 Yes	🗆 No				
Do you have non-chronic medi	ical needs?	□ Yes	🗆 No				
FUP Eligible Family		ligible Youth					
*For public child welfare agend	cies only, FUP eli	gibility must	be determined by th	ne PCWA in your county.			
Do you give consent that this a	gency may share	e information	with other agencie	s such as but not limite	d to your		
situation, household demogra			-		-		
referral to Coordinated Entry			☐ Yes		☐ Verbal		



permanent housing solution for you/your family?	🗆 Yes	🗆 No	🗌 Verbal
situation, household demographics, and any questions aske	d during this a	assessment <i>for the pu</i> l	rpose of finding a
Do you give consent that this agency may share information	n with other a	gencies such as, but no	ot limited to, your

Victim service programs must also follow state and federal confidentiality laws and secure a VAWA-compliant Release of Information and Waiver of non-Disclosure in order to share information.

I want to be referred to the Coordinated Entry Priority Lists in the following area(s):

□Brown	□Kenosha		$\Box$ Rock-Walworth				
□Central	Lakeshore		□Rural North				
□Coulee	$\Box$ North Central		□Southwest				
Dairyland	□Northeast		□Washington				
East Central	□Northwest		□Waukesha				
□Fox Cities			□West Central				
□Jefferson	□Ozaukee		□Winnebagoland				
I understand that I am responsible for my own transportation as necessary if I am offered housing services in another area. Yes No Verbal I understand that being offered housing services in another area does not guarantee immediate access to housing or emergency shelter during housing search. Yes No Verbal							
I understand that the information contained in the best of my knowledge. I am aware that providin provide any false information, I understand that not guarantee that I will receive assistance.	g false information or n	ot reporting pert	inent information is frau	d. If I			
Signature of Applicant		Date		□Verbal			
Signature of Agency Staff Member	orm)	Date	2				
Name of Agency			_				

#### **INCOME INFORMATION**

	I certify that I do not have any current household income.
--	--

	MONTHLY GROSS AMOUNT	NAME OF RECIPIENT(s)
Employment Wages	\$	
TANF (W2 or W2T)	\$	
Child Support	\$	
SSDI	\$	
SSI	\$	
Unemployment Benefits	\$	
Pension / Retirement	\$	
Retirement Disability	\$	
Self-employment Wages	\$	
Workers Compensation	\$	
Social Security Alimony	\$\$	
•	isability \$	
	sability \$	
Cash Income	\$	
Other	\$	
MONTHLY GROSS INCOM	ME <u>TOTAL</u> \$	
ANNUAL INCOME	¢	

#### **NON-CASH BENEFITS**

MONTHLY AMOUNT

NAME OF RECIPIENT(s)

Food Share	\$
WIC	\$
VA Medical Services	\$
Medicaid	\$
Medicare	\$
Badger Care (SCHIP)	\$
TANF Child Care Voucher	\$
TANF Transportation	\$
Other TANF Funded Services	\$
	Please Specify:
Section 8/Public Housing/Rental Subside	y\$
DVR	\$
Healthy Start	\$
Energy Assistance (LIHEAP/WHEAP)	\$
WIA – Workforce Investment Act	\$
HUD-VASH- Veterans	\$
Other Benefits or Subsidies	\$

A Community Action Agency serving Door, Kewaunee, Manitowoc and Sheboygan Counties

#### Household Members: List <u>yourself</u> and everyone living in your household.

Circle "IN SCHOOL" (Y or N) for <u>everyone</u>. Check "NOT WORKING" for every household member it applies to, INCLUDING children.

#1 YOU					Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran	:/Sea	asonal Unemplo	yed? 6	Moor More 🗌 6 Mo or L	ess 🗌 Not Working 🗌 Retired		
Medical Insurance? Medicare Medicaid State Adult State Childrens Employer VA Private Other				oyer 🗌 VA 🗌 Private 🗌 Other 🗌				
	None							
#2 NAME				-	Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran	:/Sea	asonal Unemplo	yed? 🗌 6	Moor More 🗌 6 Mo or L			
Medical Insu	r <b>ance?</b> Med	icare	e 🗌 Medicaid 🗌 S	State Adult 🗌	State Childrens 🗌 Empl	oyer 🗌 VA 🗌 Private 🗌 Other 🗌		
	None							
#3 NAME					Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran	:/Sea	asonal Unemplo	yed? 🛛 🗌 6	Moor More 🗌 6 Mo or L	ess 🗌 Not Working 🗌 Retired		
Medical Insu	rance? 🛛 🗌 Med	icare	e 🗌 Medicaid 🗌 S	State Adult 🗌	State Childrens 🗌 Empl	oyer 🗌 VA 🗌 Private 🗌 Other 🗌		
	None							
#4 NAME					Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran	-		,	Moor More 🗌 6 Mo or L			
Medical Insu	rance?           Med	icare	e 🗌 Medicaid 🗌 S	State Adult 🗌	State Childrens 🗌 Empl	oyer 🔄 VA 🔄 Private 🔄 Other 🗌		
	None							
#5 Name					Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran	:/Sea	asonal Unemplo	yed? 6	Moor More 🗌 6 Mo or L	ess Not Working Retired		
Medical Insurance?       Medicare       Medicaid       State Adult       State Childrens       Employer       VA       Private       Other					oyer 🔄 VA 🔛 Private 🔛 Other 🔛			
	None							
#6 Name					Marital Status?			
In School?	YN Highest Grade?		Graduate?	Y N GED	Male Female Trans	Race? Hispanic? Y N		
Employed?	FT PT Migran				Moor More 6 Mo or L			
Medical Insu		icare	e 🗌 Medicaid 🗌 S	State Adult 🗌	State Childrens 🗌 Empl	oyer 🔄 VA 🔄 Private 🔄 Other 🗌		
	None							

# **Required Information**

## **Current or Future Rental History:**

1. What kind of help are you requesting?					
2. How much are you behind in rent?	\$	Do you plan	to:	Stay	Move
3. Do you have a written EVICTION NOTICE?	YES / NO	Circle type:	5-day Court Sui	14-day mmons	28-day
<ol> <li>Explain why you are or were unable to pay your rent:</li> </ol>					
5. How will you pay future rent?					
6. What other agencies have you contacted for help?					
7. What was the outcome?					

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### **Unit Details:**

Landlord Name		Landlord Phone	e #		
Are you related to your landlord?	YES / NO	lf YES, how?			
Type of Unit:	Apartment Building	Duplex or Tow	vnhouse 🗌 Sing	le Family [	Mobile Home
How many persons in household?		# of bedrooms?		Monthly rent?	\$

### **Additional Information:**

#### **Grievance and Appeal**

I have provided this information to the best of my ability and understand that I may be asked to provide verification of the information described within this application.

I also understand that Lakeshore CAP has a Grievance Procedure, Non-Discrimination Policy and Appeal Process. They are located on the Lakeshore CAP website: https://lakeshorecap.org/, displayed in our offices and available by request by calling 920-682-3737. They are also offered for review when submitting this application.

Signature of Adult #1

Date

Signature of Adult #2

Date

Child Welfare/Foster Care		
Are you or anyone in your household formerly the ward of child welfare or a foster care agency?		
If YES	Name(s):	
	Age(s) of child(ren) when they left the foster care system:	

Opioid Use Diagnosis		
Do you have a documented opioid use diagnosis?		
If YES	Name:	
Have you received treatment for an opioid use disorder in the past 12 months?		
If YES	Name:	
Are you interested in residing in a Recovery Residence? YES NO		

#### Lakeshore Community Action Program, Inc. AUTHORIZATION FOR RELEASE AND EXCHANGE OF CONFIDENTIAL INFORMATION

I/we give Lakeshore CAP, Inc. permission to contact landlords, social service agencies and other sources to obtain information necessary regarding my household's housing situation, income/budget, program eligibility and status of my case. I/we authorize the exchange of information between agencies to determine eligibility and/or on-going case management to determine program assistance.

Entity authorized to use, disclose, or receive information: Lakeshore CAP 702 State Street, PO Box 2315 Manitowoc, WI 54221-2315 Phone: 920-682-3737 Fax: 920-686-8700



This authorization permits the use or disclosure of information:

<sup>I</sup> For the length of duration of services with Lakeshore CAP, or 12 months from the below signed date, whichever comes first.

#### NOTICE OF RIGHTS WITH RESPECT TO RELEASE OF INFORMATION AUTHORIZATION

- **Right to refuse to sign this authorization:** You are not required to sign a release of information and you may refuse to do so. Signing this form is not a condition of participation in Lakeshore CAP supportive housing programming.
- **Right to receive a copy of this authorization:** You have the right to receive a copy of your release of information if you choose to sign it and request a copy verbally.
- **Right to revoke this authorization:** You have the right to revoke your release of information at any time. Revocation of this release of information must be made in writing to Lakeshore CAP. The written revocation will be effective upon receipt *except* for any use or disclosure of information that took place prior to its receipt.

I understand the contents of this form. I agree that a photocopy or facsimile copy of this authorization is as valid as the original. I understand that I may request a copy of this form.

I am the person/household whose information is authorized to be used or disclosed. This form accurately reflects my wishes and I authorize the use or disclosure of information as described in this form.

#### **To be signed by everyone in your household over 18**. (Use reverse side if necessary.)

Print Name	Date of Birth
Signature	Date
Print Name	Date of Birth
Signature	Date
LCAP Staff Signature	Date