

Supportive Housing Program Application

BRING your application to our office at: 702 State Street- 2nd floor (corner of State and 7th streets) MAIL to PO Box 2315, Manitowoc, WI 54221-2315 FAX to 920.686.8700 EMAIL to info@lakeshorecap.org CALL 920.682.3737

Sheboygan County

BRING/MAIL your application to our office inside the <u>Sheboygan</u> <u>County Job Center</u> at 3620 Wilgus Avenue, PO Box 896, Sheboygan, WI 53082- 0896 FAX to 920.694.0291 EMAIL to info@lakeshorecap.org CALL 920.803.6991

Door/Kewaunee County

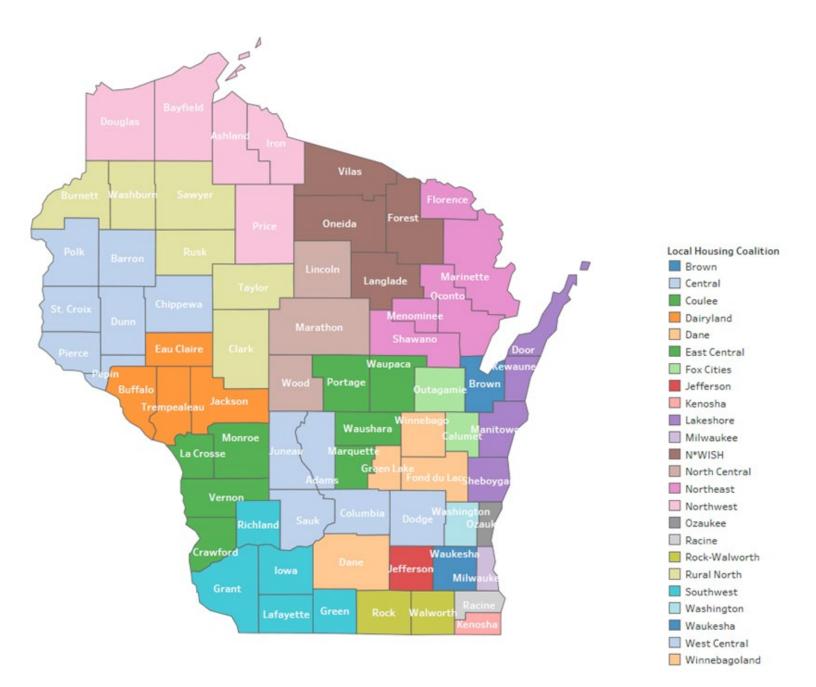
BRING to 131 S. 3rd Ave., Sturgeon Bay *(limited open office hours)* MAIL to PO Box 896, Sheboygan, WI 53082- 0896 FAX to 920.694.0291 EMAIL to <u>info@lakeshorecap.org</u> CALL 920.743.0192

- Your application will be reviewed by a Case Manager in the order in which it was received. Because we receive many applications, it may be a week or two before you will be notified of your eligibility.
- You will be notified IN WRITING (by mail, if possible) of the outcome of your decision within 14 days.
- Be sure to fill out **EVERY** answer in the application packet. Failure to do so will result in a delay of the decision.
- Once your application is reviewed, it will either be Pending or Not Eligible.
 - If you are **Not Eligible**, your case will be closed, and you will need to reapply. Program rules for households applying include, but are not limited to:
 - Funding sources do not allow us to assist with paying rent for units that are considered subsidized.
 - Funding sources require that to receive rental assistance to keep you from losing your housing, there must be enough income to allow you to pay your rent moving forward.
 - Funding sources require all programs to have income thresholds.
 - Found sources require all units to meet the federal standard for Fair Market Rent.
 - If you are <u>**Pending**</u>, you will receive a request to complete an assessment and be referred to Coordinated Entry.
- 1. Our application is lengthy and requires a lot of information up front. This is due to the funding that we receive. Each question is important and helps us determine your eligibility. We also need the information to report back to our funders the demographics about those requesting assistance.
- 2. If you are eligible, it will take several weeks to go through our entire process.
- 3. You may also Appeal the decision or file a Grievance if you feel that you were treated unfairly. The information to do this can be found on the homepage of Lakeshore CAP's website.
- 4. Feel free to call our office with any questions.

Thank you for taking the time to apply for our assistance. We will make every effort to direct you to resources that may be helpful to your household.

Wisconsin Balance of State Continuum of Care (WIBOSCOC) Map

The WIBOS serves 69 counties in WI, all except Dane, Milwaukee, and Racine





WI BALANCE OF STATE CoC Pre-Screen Form

| | g questions are vo for housing progra | - | owever, missing or una | nswered | questions I | may affect your ab | ility to qua | alify | |
|---|---|------------|--------------------------------------|-------------|-------------|-----------------------|--------------|-------|--|
| - | | | exual assault, and /or h e occur? | | - | | Yes 🗆 N | 0 | |
| | ke a referral to a lo | | | | | | Yes 🗆 N | lo | |
| If yes to | Are you <u>currently fleeing</u> domestic violence, sexual assault, and/or human trafficking? Yes Do If yes to the question above, answer the following additional questions: How many times have you left or attempted to leave your abusive situation in the last 3 years? What is the approximate date that you began to make plans to look for housing to leave your current abusive situation? | | | | | | | | |
| List a | ccommodations ne | eded: | for us to provide servi | | | filling out this form | n? □Yes [| ∃No | |
| | ssistance Needed: | | NO Preferred | 00 | | | | | |
| nousenon | | a everyone | | iu, relatet | | ateu) | | | |
| _ | | | Self | | | | | | |
| Last Name | First Name | Middle | Head of Household | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| Last Name | First Name | Middle | Relationship to HoH | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| _ Last Name | First Name | Middle | Relationship to HoH | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| _ Last Name | First Name | Middle | Relationship to HoH | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| Last Name | First Name | Middle | Relationship to HoH | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| Last Name | First Name | Middle | Relationship to HoH | Gender | Disabled | Race & Ethnicity | D.O.B. | Age | |
| Head of H | ousehold Con | tact Infoi | rmation | | | | | | |
| Please check which ones are safe to contact: Phone Number: □ Call □ Text □ Voicemail □ Call □ Call □ Text □ Voicemail □ Current Address: □ □ □ | | | | | | | | | |
| | | | | | | | | | |



Living Situation at time of assessment: (Cat. 1)

 \Box Emergency shelter, including hotel or motel paid for with emergency shelter voucher

□ Place not meant for human habitation, inclusive of "non-housing service site (outreach programs only)" □ Safe haven (this is a specific type of supportive housing located in Waukesha County)

If yes to any of the above situations, what is the approximate date that <u>this episode</u> of homelessness started?_____

| Living situation at time of assessment: | |
|--|---|
| Hotel or motel paid for without emergency shelter voucher | □Owned by client, no housing subsidy |
| □Foster care home or foster care group home | Owned by client, with housing subsidy |
| Staying or living in a family member's room, apartment or hou | |
| Staying or living in a friend's room, apartment or house | no homeless criteria |
| Rental by client, no ongoing housing subsidy | □ Transitional housing for homeless persons |
| Rental by client, with ongoing housing subsidy | (including homeless youth) |
| <u>Rental Subsidy Type:</u> | Institutional Setting: |
| GPD TIP housing subsidy | Psychiatric hospital or other psychiatric |
| \Box VASH Housing subsidy | facility |
| \Box RRH or equivalent subsidy | Hospital (non-psychiatric) |
| \Box HCV voucher (tenant or project based) | □Jail, prison, or juvenile detention |
| (not dedicated) | facility |
| Public Housing Unit | Substance use treatment facility |
| Rental by client, with other ongoing housing | or detox center |
| Subsidy | □Long-term care facility or nursing |
| □ Family Unification Program Voucher (FUP) | home |
| ☐ Foster Youth to Independence Initiative (FYI) | |
| □ Permanent Supportive Housing | |
| □Other permanent housing dedicated for formerly | |
| Homeless person | |
| □Other: | |
| | |
| Length of living situation in the place marked above: | |
| □One night or less | \Box More than three months, but less than one year |
| □2-6 nights | □One year or longer |
| | Client doesn't know |
| \Box One to three months | Client refused |
| If you stayed somewhere other than emergency shelter, a place | e not meant for human habitation or a safe haven will |
| you have to leave this living situation within 14 days? | |
| Sector and the sector | □Client doesn't know (answer next 4 questions) |
| \Box No (skip next 4 questions) | □Client prefers not to answer (answer next 4 questions) |
| | · · · · · · · · · · · · · · · · |
| | |
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| | |
| | |
| | |
| | |



| Have you found a new place t | o livo? | | | | | | |
|--|---|-----------------|---------------------|--------------------------|-----------------|--|--|
| | | o't know | | | | | |
| | □Client doesn't know □Client prefers not to answer | | | | | | |
| □No | | rs not to answ | ver | | | | |
| Do you have resources or sup | port networks to | o obtain othe | r permanent housi | ng? | | | |
| □Yes | □Client doesn | i't know | | | | | |
| □No | □Client prefer | rs not to ansv | ver | | | | |
| Have you had a lease or other | permanent plac | ce to live in t | he last 60 days? | | | | |
| □Yes | □Client doesn | i't know | | | | | |
| □No | □Client prefer | rs not to ansv | ver | | | | |
| Have you moved 2 or more ti | mes in the last 6 | 0 days? | | | | | |
| _ □ Yes | □ Client does | - | | | | | |
| □ No | □Client prefe | ers not to ans | swer | | | | |
| | | | | | | | |
| Number of times/episodes yo shelter, or on a motel voucher | | | | | | | |
| | , or in a sale ha | ven in the pa | st three years, men | | | | |
| Number of months homeless | on the street, a | place not me | ant for human hab | itation, in an emergency | y shelter, on a | | |
| motel voucher or in a Safe Ha | ven in the past t | hree years: | (not e | xceeding 36 months) | | | |
| | | | | | | | |
| Veteran Status: Have you ever | served in the mi | ilitary in any | capacity? 🗆 Yes | □ No | | | |
| veteran status. Have you ever | | | | | | | |
| Do you have a chronic disablin | g condition? | 🗆 Yes 🛛 | No | | | | |
| If yes, how many of th | e following apply | y? (0-6) | | | | | |
| Montal Hoalth | Dicardor | Davalanma | ntal Disability | Substance use | Dicardor | | |
| Mental Health | | | ental Disability | Substance use | Disorder | | |
| Physical Disab | iiity | Chronic He | alth Condition | HIV/AIDS | | | |
| If there were housing services | available for peo | ople living wit | h HIV/AIDS, | | | | |
| is that something you'd be inte | erested in? | □ Yes | □ No | | | | |
| | | | | | | | |
| If there were housing services | - | | - | Jse Disorders, | | | |
| is that something you'd be inte | erested in? | 🗆 Yes | 🗆 No | | | | |
| Do you have non-chronic medi | ical needs? | □ Yes | 🗆 No | | | | |
| | | | | | | | |
| FUP Eligible Family | | ligible Youth | | | | | |
| *For public child welfare agend | cies only, FUP eli | gibility must | be determined by th | ne PCWA in your county. | | | |
| Do you give consent that this a | gency may share | e information | with other agencie | s such as but not limite | d to your | | |
| situation, household demogra | | | - | | - | | |
| referral to Coordinated Entry | | | ☐ Yes | | ☐ Verbal | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



| permanent housing solution for you/your family? | 🗆 Yes | 🗆 No | 🗌 Verbal |
|--|-----------------|--------------------------------|---------------------|
| situation, household demographics, and any questions aske | d during this a | assessment <i>for the pu</i> l | rpose of finding a |
| Do you give consent that this agency may share information | n with other a | gencies such as, but no | ot limited to, your |

Victim service programs must also follow state and federal confidentiality laws and secure a VAWA-compliant Release of Information and Waiver of non-Disclosure in order to share information.

I want to be referred to the Coordinated Entry Priority Lists in the following area(s):

| □Brown | □Kenosha | | \Box Rock-Walworth | | | | |
|--|--------------------------|-------------------|---------------------------|---------|--|--|--|
| □Central | Lakeshore | | □Rural North | | | | |
| □Coulee | \Box North Central | | □Southwest | | | | |
| Dairyland | □Northeast | | □Washington | | | | |
| East Central | □Northwest | | □Waukesha | | | | |
| □Fox Cities | | | □West Central | | | | |
| □Jefferson | □Ozaukee | | □Winnebagoland | | | | |
| I understand that I am responsible for my own transportation as necessary if I am offered housing services in another area. Yes No Verbal I understand that being offered housing services in another area does not guarantee immediate access to housing or emergency shelter during housing search. Yes No Verbal | | | | | | | |
| I understand that the information contained in the best of my knowledge. I am aware that providin provide any false information, I understand that not guarantee that I will receive assistance. | g false information or n | ot reporting pert | inent information is frau | d. If I | | | |
| Signature of Applicant | | Date | | □Verbal | | | |
| Signature of Agency Staff Member | orm) | Date | 2 | | | | |
| Name of Agency | | | _ | | | | |
| | | | | | | | |

INCOME INFORMATION

| | I certify that I do not have any current household income. |
|--|--|
|--|--|

| | MONTHLY GROSS AMOUNT | NAME OF RECIPIENT(s) |
|----------------------------|----------------------|----------------------|
| Employment Wages | \$ | |
| TANF (W2 or W2T) | \$ | |
| Child Support | \$ | |
| SSDI | \$ | |
| SSI | \$ | |
| Unemployment Benefits | \$ | |
| Pension / Retirement | \$ | |
| Retirement Disability | \$ | |
| Self-employment Wages | \$ | |
| Workers Compensation | \$ | |
| Social Security Alimony | \$\$ | |
| • | isability \$ | |
| | sability \$ | |
| Cash Income | \$ | |
| Other | \$ | |
| MONTHLY GROSS INCOM | ME <u>TOTAL</u> \$ | |
| ANNUAL INCOME | ¢ | |

NON-CASH BENEFITS

MONTHLY AMOUNT

NAME OF RECIPIENT(s)

| Food Share | \$ |
|---|-----------------|
| WIC | \$ |
| VA Medical Services | \$ |
| Medicaid | \$ |
| Medicare | \$ |
| Badger Care (SCHIP) | \$ |
| TANF Child Care Voucher | \$ |
| TANF Transportation | \$ |
| Other TANF Funded Services | \$ |
| | Please Specify: |
| Section 8/Public Housing/Rental Subside | y\$ |
| DVR | \$ |
| Healthy Start | \$ |
| Energy Assistance (LIHEAP/WHEAP) | \$ |
| WIA – Workforce Investment Act | \$ |
| HUD-VASH- Veterans | \$ |
| Other Benefits or Subsidies | \$ |

A Community Action Agency serving Door, Kewaunee, Manitowoc and Sheboygan Counties

Household Members: List <u>yourself</u> and everyone living in your household.

Circle "IN SCHOOL" (Y or N) for <u>everyone</u>. Check "NOT WORKING" for every household member it applies to, INCLUDING children.

| #1 YOU | | | | | Marital Status? | | | |
|--|----------------------|-------|------------------|-------------------------------|-------------------------------|-------------------------------|--|--|
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | :/Sea | asonal Unemplo | yed? 6 | Moor More 🗌 6 Mo or L | ess 🗌 Not Working 🗌 Retired | | |
| Medical Insurance? Medicare Medicaid State Adult State Childrens Employer VA Private Other | | | | oyer 🗌 VA 🗌 Private 🗌 Other 🗌 | | | | |
| | None | | | | | | | |
| #2 NAME | | | | - | Marital Status? | | | |
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | :/Sea | asonal Unemplo | yed? 🗌 6 | Moor More 🗌 6 Mo or L | | | |
| Medical Insu | r ance? Med | icare | e 🗌 Medicaid 🗌 S | State Adult 🗌 | State Childrens 🗌 Empl | oyer 🗌 VA 🗌 Private 🗌 Other 🗌 | | |
| | None | | | | | | | |
| #3 NAME | | | | | Marital Status? | | | |
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | :/Sea | asonal Unemplo | yed? 🛛 🗌 6 | Moor More 🗌 6 Mo or L | ess 🗌 Not Working 🗌 Retired | | |
| Medical Insu | rance? 🛛 🗌 Med | icare | e 🗌 Medicaid 🗌 S | State Adult 🗌 | State Childrens 🗌 Empl | oyer 🗌 VA 🗌 Private 🗌 Other 🗌 | | |
| | None | | | | | | | |
| #4 NAME | | | | | Marital Status? | | | |
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | - | | , | Moor More 🗌 6 Mo or L | | | |
| Medical Insu | rance? Med | icare | e 🗌 Medicaid 🗌 S | State Adult 🗌 | State Childrens 🗌 Empl | oyer 🔄 VA 🔄 Private 🔄 Other 🗌 | | |
| | None | | | | | | | |
| #5 Name | | | | | Marital Status? | | | |
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | :/Sea | asonal Unemplo | yed? 6 | Moor More 🗌 6 Mo or L | ess Not Working Retired | | |
| Medical Insurance? Medicare Medicaid State Adult State Childrens Employer VA Private Other | | | | | oyer 🔄 VA 🔛 Private 🔛 Other 🔛 | | | |
| | None | | | | | | | |
| #6 Name | | | | | Marital Status? | | | |
| In School? | YN Highest Grade? | | Graduate? | Y N GED | Male Female Trans | Race? Hispanic? Y N | | |
| Employed? | FT PT Migran | | | | Moor More 6 Mo or L | | | |
| Medical Insu | | icare | e 🗌 Medicaid 🗌 S | State Adult 🗌 | State Childrens 🗌 Empl | oyer 🔄 VA 🔄 Private 🔄 Other 🗌 | | |
| | None | | | | | | | |

Required Information

Current or Future Rental History:

| 1. What kind of help are you requesting? | | | | | |
|--|----------|--------------|--------------------|-----------------|--------|
| 2. How much are you behind in rent? | \$ | Do you plan | to: | Stay | Move |
| 3. Do you have a written EVICTION NOTICE? | YES / NO | Circle type: | 5-day Court Sui | 14-day mmons | 28-day |
| Explain why you are or were unable to pay your rent: | | | | | |
| 5. How will you pay future rent? | | | | | |
| 6. What other agencies have you contacted for help? | | | | | |
| 7. What was the outcome? | | | | | |

A Community Action Agency serving Door, Kewaunee, Manitowoc and Sheboygan Counties

Unit Details:

| Landlord Name | | Landlord Phone | e # | | |
|-----------------------------------|--------------------|-------------------|----------------|------------------|-------------|
| Are you related to your landlord? | YES / NO | lf YES, how? | | | |
| Type of Unit: | Apartment Building | Duplex or Tow | vnhouse 🗌 Sing | le Family [| Mobile Home |
| How many persons in household? | | # of bedrooms? | | Monthly rent? | \$ |

Additional Information:

Grievance and Appeal

I have provided this information to the best of my ability and understand that I may be asked to provide verification of the information described within this application.

I also understand that Lakeshore CAP has a Grievance Procedure, Non-Discrimination Policy and Appeal Process. They are located on the Lakeshore CAP website: https://lakeshorecap.org/, displayed in our offices and available by request by calling 920-682-3737. They are also offered for review when submitting this application.

Signature of Adult #1

Date

Signature of Adult #2

Date

| Child Welfare/Foster Care | | |
|---|---|--|
| Are you or anyone in your household formerly the ward of child welfare or a foster care agency? | | |
| If YES | Name(s): | |
| | Age(s) of child(ren) when they left the foster care system: | |

| Opioid Use Diagnosis | | |
|---|-------|--|
| Do you have a documented opioid use diagnosis? | | |
| If YES | Name: | |
| Have you received treatment for an opioid use disorder in the past 12 months? | | |
| If YES | Name: | |
| Are you interested in residing in a Recovery Residence? YES NO | | |

Lakeshore Community Action Program, Inc. AUTHORIZATION FOR RELEASE AND EXCHANGE OF CONFIDENTIAL INFORMATION

I/we give Lakeshore CAP, Inc. permission to contact landlords, social service agencies and other sources to obtain information necessary regarding my household's housing situation, income/budget, program eligibility and status of my case. I/we authorize the exchange of information between agencies to determine eligibility and/or on-going case management to determine program assistance.

Entity authorized to use, disclose, or receive information: Lakeshore CAP 702 State Street, PO Box 2315 Manitowoc, WI 54221-2315 Phone: 920-682-3737 Fax: 920-686-8700



This authorization permits the use or disclosure of information:

^I For the length of duration of services with Lakeshore CAP, or 12 months from the below signed date, whichever comes first.

NOTICE OF RIGHTS WITH RESPECT TO RELEASE OF INFORMATION AUTHORIZATION

- **Right to refuse to sign this authorization:** You are not required to sign a release of information and you may refuse to do so. Signing this form is not a condition of participation in Lakeshore CAP supportive housing programming.
- **Right to receive a copy of this authorization:** You have the right to receive a copy of your release of information if you choose to sign it and request a copy verbally.
- **Right to revoke this authorization:** You have the right to revoke your release of information at any time. Revocation of this release of information must be made in writing to Lakeshore CAP. The written revocation will be effective upon receipt *except* for any use or disclosure of information that took place prior to its receipt.

I understand the contents of this form. I agree that a photocopy or facsimile copy of this authorization is as valid as the original. I understand that I may request a copy of this form.

I am the person/household whose information is authorized to be used or disclosed. This form accurately reflects my wishes and I authorize the use or disclosure of information as described in this form.

To be signed by everyone in your household over 18. (Use reverse side if necessary.)

| Print Name | Date of Birth |
|----------------------|---------------|
| Signature | Date |
| Print Name | Date of Birth |
| Signature | Date |
| LCAP Staff Signature | Date |